

**COMBINED DECLARATION AND POWER OF ATTORNEY
IN PATENT APPLICATION**

Attorney Docket No: **THRS0002**

As a below-named inventor, I hereby declare that:

my residence, post office address and citizenship are as stated below next to my name;

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed and for which patent is sought on the invention entitled: **USE OF FOCUSED ULTRASOUND FOR VASCULAR SEALING**, the specification of which was filed as application Serial No. 09/696,076, filed on October 25, 2000.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, Section 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code Section 119 (a)-(d) or Section 365(b) of any foreign application(s) for patent or inventor's certificate, or Section 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Foreign Serial Number(s)	Country	Date Filed	Priority/Not Claimed	Certified Copy Attached?		Status
				YES	NO	
n/a						

I hereby claim the benefit under Title 35, United States Code Section 119(e) of any United States provisional application(s) listed below.

Provisional Application Serial Number(s)	Filing Date(s)
60/163,466	October 25, 1999
60/171,703	December 23, 1999

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s), or Section 365(c) of any PCT international application designating the United States of America, listed below and insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of Title 35, United States Code Section 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations Section 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number(s)	PCT Parent Number(s)	Parent Filing Date(s)	Parent Patent Number(s) (if applicable)
n/a	n/a		

I hereby appoint the following attorney to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith: **Ronald M. Anderson, Registration No. 28,829**. Address all telephone calls to **Ronald M. Anderson** at telephone No. (425) 688-8816.

Address all correspondence to:

Ronald M. Anderson, Esq.
Law Offices Of Ronald M. Anderson
600 - 108th Avenue N.E., Suite 507
Bellevue, WA 98004

I hereby further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Lee Weng U.S.
Inventor's Full Name Country of Citizenship
4452 170th Avenue S.E., Bellevue, Washington 98006
Residence Address
Same as Above
Post Office Address
Lee Weng 2/23/2001
Inventor's Signature Date

~~~~~

David M. Perozek U.S.  
Inventor's Full Name Country of Citizenship  
5237 82nd Avenue S.E., Mercer Island, Washington 98040  
Residence Address  
Same as Above  
Post Office Address  
*David M. Perozek* 2/23/2001  
Inventor's Signature Date

~~~~~

Jimin Zhang U.S.
Inventor's Full Name Country of Citizenship
14116 S.E. 46th Street, Bellevue, Washington 98006
Residence Address
Same as Above
Post Office Address
Jimin Zhang 02/23/2001
Inventor's Signature Date

~~~~~

ASSIGNMENT

Attorney Docket No: THRS0002

WHEREAS, we, Lee Weng, residing at 4452 170<sup>th</sup> Avenue S.E., Bellevue, Washington 98006; David M. Perozek, residing at 5237 82<sup>nd</sup> Avenue S.E., Mercer Island, Washington 98040; and Jimin Zhang, residing at 14116 S.E. 46<sup>th</sup> Street, Bellevue, Washington 98006; are the inventors named in an application for Letters Patent of the United States, entitled **USE OF FOCUSED ULTRASOUND FOR VASCULAR SEALING**, filed on October 25, 2000 as Application Serial No. 09/696,076;

AND, WHEREAS, **Therus Corporation**, a corporation duly organized under the laws of the State of Washington, having a principal place of business at 2025 First Avenue, Market Place Tower, Suite 1255, Seattle, Washington 98121 (hereinafter referred to as ASSIGNEE), is desirous of acquiring our entire right and title to and interest in our invention(s) disclosed in said application;

NOW, THEREFORE, for sufficient, good and valuable consideration, the receipt of which is hereby acknowledged, we do hereby sell, assign, and transfer unto ASSIGNEE our entire right and title to and interest in said application and said invention(s), including the right to apply for patents thereon in foreign countries in our name or in the name of ASSIGNEE, said invention(s) and all applications and patents on said invention(s) to be held and enjoyed by ASSIGNEE as entirely as the same would have been held and enjoyed by us had this sale, assignment and transfer not been made, and we do hereby further agree and promise to execute all instruments and render all such assistance as ASSIGNEE may request in order to make and prosecute any and all applications on said invention(s), to enforce any and all patents on said invention(s), and to confirm in ASSIGNEE legal title to said invention(s) and all applications and patents on said invention(s), all without charge to ASSIGNEE but at no expense to us.

Executed at Kirkland (city), Washington (state), this 23 day of February, 2001.

Lee Weng  
Lee Weng

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

On this 23 day of FEBRUARY, 2001, Lee Weng personally appeared before me, to me known or proven to be the individual named above who executed the within and foregoing instrument, and acknowledged that the individual signed the same as a free and voluntary act and deed, for the uses and purposes therein mentioned.

(SEAL)

Peter R. Warmoth  
Signature  
PETER R. WARMOTH  
Typed or Printed Name of Notary Public  
Notary Public in and for the State of WA  
Residing at SEATTLE  
My commission expires 7.15.02



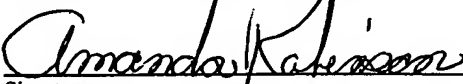
Executed at SEATTLE (city), WA (state), this 23<sup>rd</sup> day of FEBRUARY, 2001.

  
David M. Perozek

STATE OF WASH )  
COUNTY OF KING ) ss.

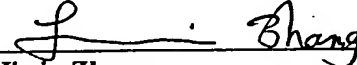
On this 23<sup>rd</sup> day of FEBRUARY, 2001, David M. Perozek personally appeared before me, to me known or proven to be the individual named above who executed the within and foregoing instrument, and acknowledged that the individual signed the same as a free and voluntary act and deed, for the uses and purposes therein mentioned.

(SEAL)

  
Signature  
Amanda Robinson  
Typed or Printed Name of Notary Public  
Notary Public in and for the State of WASHINGTON  
Residing at SEATTLE  
My commission expires 04-13-03

~~~~~

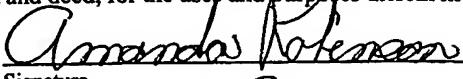
Executed at Seattle (city), WA (state), this 23 day of February, 2001.


Jimin Zhang

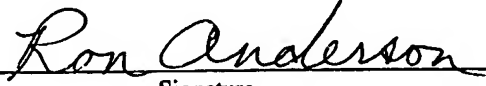

STATE OF WASH)
COUNTY OF KING) ss.

On this 23rd day of February, 2001, Jimin Zhang personally appeared before me, to me known or proven to be the individual named above who executed the within and foregoing instrument, and acknowledged that the individual signed the same as a free and voluntary act and deed, for the uses and purposes therein mentioned.

(SEAL)


Signature
Amanda Robinson
Typed or Printed Name of Notary Public
Notary Public in and for the State of WASHINGTON
Residing at SEATTLE
My commission expires 04-13-03

~~~~~

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM USPTO-1595<br>1-31-92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office<br>Attorney Docket No.: THRS0002                                                                                                                                                                                                                                           |
| <b>RECORDATION FORM COVER SHEET<br/>PATENTS ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                       |
| To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |
| 1. Name of conveying party(ies):<br><br><b>Lee Weng, David M. Perozek, and Jimin Zhang</b><br><br>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2. Name and address of receiving party(ies):<br><br>Name: <b>Therus Corporation</b><br>Address: <b>2025 First Avenue<br/>Market Place Tower<br/>Suite 1255<br/>Seattle, Washington 98121</b><br><br>Additional name(s) and address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |
| 3. Nature of conveyance:<br><input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____<br>Execution Date(s): <b>February 23, 2001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |
| 4. Application number(s) or Patent number(s):<br>A. Patent Application Number(s): <b>09/696,076</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B. Patent Number(s):<br><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                          |
| If this document is being filed together with a new application, the execution date of the application is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                       |
| 5. Name and address of party to whom correspondence concerning document should be mailed:<br><br><div style="text-align: center;">             Ronald M. Anderson, Esq.<br/>             Law Offices of Ronald M. Anderson<br/>             600 - 108<sup>th</sup> Avenue N.E., Suite 507<br/>             Bellevue, WA 98004<br/>             (425) 688-8816           </div>                                                                                                                                                                                                                                                                                                                                                                        | 6. Total number of applications and patents involved? <u>1</u><br>7. Total fee (37 C.F.R. § 3.41):..... \$ <u>40</u><br>8. The fee of \$40 is included in check No. <u>4964</u> , which is enclosed. The Commissioner is authorized to charge any fees that may be required or credit any overpayment to Deposit Account No. 01-1940. |
| <b>DO NOT USE THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                       |
| 9. Statement and signature:<br><br><i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 30%;"> <u>Ronald M. Anderson</u><br/>             Name of Attorney or Agent<br/>             Registration No. 28,829           </div> <div style="width: 30%; text-align: center;"> <br/>             Signature           </div> <div style="width: 30%; text-align: right;"> <u>February 23, 2001</u><br/>             Date           </div> </div> |                                                                                                                                                                                                                                                                                                                                       |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on February 23, 2001.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       |
| Date: February 23, 2001 <div style="text-align: right; margin-top: 10px;">  </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                       |
| OMB No. 0651-0011 (exp. 4/94)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                       |